

MARCH 25, 1991
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Introduced by: Barden

Proposed No.: 91-283

9917

ORDINANCE NO.

AN ORDINANCE relating to the annexation of an area known as North Area of Water District No. 56 to Highline Water District.

STATEMENT OF FACT:

1. A notice of intention proposing the annexation of an area known as North Areas of Water District No. 56 to Highline Water District was filed with the county council effective March 25, 1991.

2. Highline Water District has found the petition for annexation to be sufficient and has, by Resolution No. 91-2-20-C concurred with the proposed annexation.

3. Highline Water District filed a Declaration of Non-significant Impact dated February 6, 1991, on the proposed annexation.

4. The county council held a public hearing on the 22nd day of April, 19 91 and has considered the criteria set forth in R.C.W. 57.02.040.

SECTION 1. The annexation by Highline Water District of the area known as North Area of Water District No. 56 and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 57.02.040 as described in the attached King County Council Annexation Report on North Area of Water District No.56.

SECTION 2. Highline Water District is the appropriate entity to serve the area proposed to be annexed.

SECTION 3. Completion of this annexation does not constitute county approval or disapproval of any other permits, certifications, or actions necessary to provide service to this annexation area.

SECTION 4. The area known as North Area of Water District No. 56 is described as follows:

That portion of Sections 17 and 20 of Township 22 North, Range 4 East, W.M., in King County, Washington, described as follows:

1 Beginning at intersection of the shoreline of Puget Sound
2 with the South line of Government Lot 3, of Section 20,
3 Township 22 North, Range 4 East, W.M., in King County
4 Washington;

5 Thence generally Northerly along said shoreline fronting
6 Government Lots 3, 2 and 1, in said Section 20 and Government
7 Lots 4, 3 and 2 of Section 17, Township 22 North, Range 4 East,
8 W.M., to its intersection with the South line of the North 439
9 feet of said Government Lot 2, Section 17.

10 Thence Easterly along said South line to its intersection
11 with the centerline of marine View drive;

12 Thence Southerly along said centerline to the centerline of
13 So. 230th Street;

14 Thence Easterly along said centerline to its intersection
15 with the West line of the West 200 feet of Tract 50, Des Moines
16 2-Acre Tracts, according to the plat thereof recorded in Volume
17 10, page 67, records of King County, Washington, extended
18 Northerly;

19 Thence Southerly along said Northerly extension and said
20 West line to the South line thereof;

21 Thence Easterly along said South line to the East line
22 thereof;

23 Thence Northerly along said East line and said East line
24 extended Northerly to its intersection with the centerline of
25 So. 230th Street;

26 Thence Easterly along said centerline to its intersection
27 with the centerline of 10th Avenue South (Bay View Avenue);

28 Thence Southerly along said centerline to the South line of
29 said Des Moines 2-Acre Tracts;

30 Thence Westerly along said South line to its intersection
31 with the East line of the North 497.75 feet of the Northwest 14
32 of the Southwest 1/4 of the Southeast 1/4 of Section 17,
33 Township 22 North, Range 4 East, W.M.;

34 Thence Southerly along said East line to the South line
35 thereof;

36 Thence Westerly along said South line to its intersection
37 with the centerline of Marine View Drive South.

38 Thence Southerly and Southeasterly along said centerline to
39 its intersection with the Westerly extension of the Northerly
40 margin of So. 240th Street;

41 Thence Easterly along said Westerly extension and said
42 Northerly margin to its intersection with the West line of the
43 East 400 feet of the Southeast 1/4 of the Southeast 1/4 of
44 Section 17;

45 Thence Southerly along said West line to the South line
46 thereof;

47 Thence Easterly along said South line to its intersection
48 with the Northerly extensions of the North/South centerline of
49 Block 2, Des Moines Waterfront addition, according to the plat
50 thereof recorded in Volume 4, Page 96, Records of King County,
51 Washington;

1 Thence Southerly along said Northerly extension and said
2 centerline to its intersection with the North line of College
3 Place, according to the plat thereof recorded in Volume 70,
4 page 62, Records of King County, Washington;

5 Thence Easterly along said North line to the East line
6 thereof;

7 Thence Southerly along said East line and said line
8 extended Southerly to the centerline of South 242nd Street;

9 Thence Westerly along said centerline to its intersection
10 with the Northerly extension of the East line of Block 40 of
11 said Plat of Des Moines Waterfront Addition;

12 Thence Southerly along said Northerly extension, said East
13 line and said line extended Southerly to its intersection with
14 the centerline of South 244th Street;

15 Thence Westerly along said centerline to its intersection
16 with the centerline of 11th Avenue South (Packwood Street) as
17 platted in First Railroad Addition to Des Moines according to
18 the plat thereof recorded in Volume 4, Page 90, Records of King
19 County, Washington;

20 Thence Southerly along said centerline to its intersection
21 with the centerline of South 249th Street as platted in said
22 plat;

23 Thence Westerly along said centerline to its intersection
24 with the centerline of 10th Avenue South'

25 Thence Southerly along said centerline to its intersection
26 with the south line of the Government Lot 3 of Section 20,
27 Township 22 North, Range 4 East, W.M.;

28 Thence Westerly along said South line to the Point of
29 Beginning.

30 INTRODUCED AND READ for the first time this 1st day
31 of April, 1991.

32 PASSED this 22nd day of April, 1991.

33 KING COUNTY COUNCIL
34 KING COUNTY, WASHINGTON

35 Lois North
36 Chair

37 ATTEST:

38 Janet Masno
39 DEPUTY Clerk of the Council

40 APPROVED this 3rd day of May, 1991.

41 Jim Hill
42 King County Executive